| <u> </u>                              |                        | <u>VIIAL APP</u>                                                                                                                                    | <u>RAISA</u>          | L REP                 |                           |                  |                                         |                             | ARA01245                      |
|---------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|---------------------------|------------------|-----------------------------------------|-----------------------------|-------------------------------|
|                                       | Property Address:      | 32 Lakeside Dr                                                                                                                                      |                       |                       |                           | Ramsey           |                                         | State: NJ                   | Zip Code: 07446               |
|                                       | County: Berg           | en                                                                                                                                                  |                       | Legal Descriptio      | n: Block-520              |                  |                                         |                             |                               |
| SCT                                   |                        |                                                                                                                                                     |                       |                       |                           |                  | or's Parcel #:                          | 1148-05207-0000             | 0-00003-0000-                 |
| SUBJECT                               | Tax Year: 2023         | R.E. Taxes: \$ 30                                                                                                                                   | ,925                  | Special Assessr       | nents: \$ 0               | Borrowe          | er (if applicable):                     | N/A                         |                               |
| SU                                    | Current Owner of Re    | cord: Carretta,                                                                                                                                     | Dominick &            | Jessica               |                           | Occupant: 🔀      | Owner                                   | Tenant Vacant               | Manufactured Housing          |
|                                       | Project Type:          | PUD Condom                                                                                                                                          | inium                 | Cooperative           | Other (describe)          | N/A              |                                         | H0A: \$ 0                   | per year per month            |
|                                       | Market Area Name:      | Ramsey Golf &                                                                                                                                       | Country Clu           | ıb                    |                           | Map Reference    | <sup>35614</sup>                        | Cer                         | nsus Tract: 0442.01           |
|                                       | The purpose of this    | appraisal is to develop an opinion o                                                                                                                |                       |                       | lue (as defined), or      |                  | type of value (describ                  | e)                          |                               |
|                                       | This report reflects t | ne following value (if not Current, s                                                                                                               | ee comments):         |                       | Current (the Ins          |                  |                                         | Retrospe                    | ective Prospective            |
|                                       | Approaches develop     |                                                                                                                                                     | Sales Comp            | arison Approach       | Cost Appro                |                  | Income Approach                         | (See Reconciliation Comm    |                               |
| 蓝                                     | Property Rights Appl   | **                                                                                                                                                  |                       |                       | _eased Fee                | Other (describe) |                                         | (                           | ,                             |
| Ĭ                                     |                        |                                                                                                                                                     |                       |                       |                           | , ,              |                                         |                             |                               |
| ASSIGNM                               | iiileiiueu ose.        | Determine current ma                                                                                                                                | irket value.          | Not intended          | for use in a mo           | rtgage rela      | ited transaction                        | on.                         |                               |
| SS                                    |                        |                                                                                                                                                     |                       |                       |                           |                  |                                         |                             |                               |
| ٩                                     | Intended User(s) (by   | name or type): Jo                                                                                                                                   | seph Gumat            | taotao & Assi         |                           |                  |                                         |                             |                               |
|                                       | Client: Jose           | ph Gumataotao                                                                                                                                       |                       |                       | Address: 32 La            | keside Dr F      | Ramsey, NJ 0                            | 7446                        |                               |
|                                       | Appraiser: J           | ennifer M Carpenter                                                                                                                                 |                       |                       | Address: 5 Fair           | hill Rd, We      | stfield, NJ 07                          | 090                         |                               |
|                                       | Location:              | ☐ Urban 🔀 S                                                                                                                                         | uburban               | Rural                 | Predominant               | One-L            | Jnit Housing                            | Present Land Use            | Change in Land Use            |
|                                       | Built up:              |                                                                                                                                                     | 5-75%                 | Under 25%             | Occupancy                 | PRICE            | AGE                                     | One-Unit 90 %               | Not Likely                    |
|                                       | Growth rate:           | _                                                                                                                                                   | table                 | Slow                  | Owner 0                   | \$(000)          | (yrs)                                   | 2-4 Unit 0 %                |                               |
| z                                     | Property values:       |                                                                                                                                                     | table                 | Declining             | Tenant                    | 402              | Low 1                                   | Multi-Unit 0 %              |                               |
| ₫                                     | Demand/supply:         |                                                                                                                                                     | n Balance             | Over Supply           | Vacant (0-5%)             |                  |                                         | U                           |                               |
| <b>AREA DESCRIPT</b>                  |                        |                                                                                                                                                     | -6 Mos.               | Over 6 Mos.           |                           | 1,950            | 200                                     | 0.                          |                               |
| 2                                     | Marketing time:        |                                                                                                                                                     |                       |                       | Vacant (>5%)              | 843              | Pred 75                                 | Other 10 %                  |                               |
| 띮                                     | Market Area Bounda     | ries, Description, and Market Cond                                                                                                                  | itions (including su  | pport for the above c | haracteristics and trends | :                |                                         | The subject                 | neighborhood is bounded       |
| ₹                                     | by E Main S            | t to the north; E Creso                                                                                                                             | cent Ave to t         | he east; Aller        | ndale to the sou          | th; Canterl      | bury Dr to the                          | west. market cond           | itions have fluctuated        |
| AR<br>B                               | during the p           | evious year with mos                                                                                                                                | t areas show          | ving an incre         | ase in sale pric          | es. Proxim       | ity to major e                          | mployment centers           | and many amenities            |
|                                       | should ensu            | re future marketability                                                                                                                             | Other in lar          | nd use repres         | ents golf cours           | e, small lak     | ces and under                           | veloped land.               |                               |
| 꿆                                     |                        |                                                                                                                                                     |                       |                       |                           |                  |                                         |                             |                               |
| MARKET                                |                        |                                                                                                                                                     |                       |                       |                           |                  |                                         |                             |                               |
|                                       |                        |                                                                                                                                                     |                       |                       |                           |                  |                                         |                             |                               |
|                                       |                        |                                                                                                                                                     |                       |                       |                           |                  |                                         |                             |                               |
|                                       |                        |                                                                                                                                                     |                       |                       |                           |                  |                                         |                             |                               |
| _                                     | Dimensions:            | 450                                                                                                                                                 |                       |                       |                           |                  | Site Area: 10                           | 040.6                       |                               |
|                                       |                        | 459 ac                                                                                                                                              |                       |                       |                           |                  |                                         | ,940sf                      |                               |
|                                       | Zoning Classification  | R-3                                                                                                                                                 |                       |                       |                           |                  |                                         |                             | ence (14,000sf Min. Lot       |
|                                       | Req.)                  |                                                                                                                                                     |                       |                       |                           | Legal            |                                         | rming (grandfathered)       | Illegal No zoning             |
|                                       | Are CC&Rs applicab     |                                                                                                                                                     |                       | Have the do           | cuments been reviewed?    |                  | Yes No                                  | Ground Rent (if applicable) | \$/                           |
|                                       | Highest & Best Use     | as improved: $\qquad \qquad \qquad$ | esent use, or         | Other use (e          | xplain)                   |                  |                                         |                             |                               |
|                                       |                        |                                                                                                                                                     |                       |                       |                           |                  |                                         |                             |                               |
|                                       | Actual Use as of Effe  | ctive Date: Single                                                                                                                                  | Family                |                       |                           | Use as appraised | d in this report:                       | Single Family               |                               |
|                                       | Summary of Highest     |                                                                                                                                                     |                       | nerty is locate       | ed in an R-3 zo           | ne which ne      | ermits only si                          | ngle family homes.          | Therefore the only            |
| z                                     |                        | ssible use is the curre                                                                                                                             |                       | perty is locate       | 54 III 4II I I - 0 20     | ic willon po     | Citing Only Sil                         | igic family florics.        | Therefore, the only           |
| SITE DESCRIPTION                      | legally perm           | SSIDIC USC IS THE CUIT                                                                                                                              | ont doc.              |                       |                           |                  |                                         |                             |                               |
| 문                                     | Utilities              | Public Other Provider                                                                                                                               | /Description          | Off-site Improven     | nents Type                |                  | Public Private                          | Topography Slop             | e down to rear                |
| SC                                    | Electricity            | X ☐ PSE&G                                                                                                                                           | •                     |                       |                           |                  | $\mathbf{X}$                            |                             |                               |
| 핌                                     | Gas                    |                                                                                                                                                     |                       | 1                     | Asphalt                   |                  | - 🛱 📙                                   | Abov                        | ve Average                    |
| 빝                                     | Water                  | PSE&G                                                                                                                                               |                       | l                     | None                      |                  | -                                       | incg                        |                               |
| s                                     | Sanitary Sewer         | Municipal                                                                                                                                           |                       | -                     | None                      |                  |                                         | 7,ррс                       | ears Adequate                 |
|                                       | l '                    | Municipal                                                                                                                                           |                       | _                     | Electric                  |                  |                                         | Aver Aver                   | age/Residential               |
|                                       | Storm Sewer            | Municipa Municipa                                                                                                                                   |                       |                       | None                      |                  |                                         |                             |                               |
|                                       | Other site elements:   | Inside Lot                                                                                                                                          | Corner Lot            | Cul de Sac            | Underground Util          |                  | Other (describe)                        |                             |                               |
|                                       | FEMA Spec'l Flood I    |                                                                                                                                                     | No FEMA               |                       |                           |                  | 34003C0067                              | ''                          | A Map Date 08/28/2019         |
|                                       | Site Comments:         |                                                                                                                                                     |                       | -                     |                           | ge size. Dr      | ainage in mo                            | st areas appears ad         | lequate and                   |
|                                       | landscaping            | is typical for the area                                                                                                                             | . No advers           | e site conditi        | ons noted.                |                  |                                         |                             |                               |
|                                       |                        |                                                                                                                                                     |                       |                       |                           |                  |                                         |                             |                               |
|                                       |                        |                                                                                                                                                     |                       |                       |                           |                  |                                         |                             | 1                             |
|                                       | General Description    |                                                                                                                                                     | Exterior Description  | in                    | Founda                    | tion             |                                         | sement None                 | Heating                       |
|                                       | # of Units             | 1 Acc.Unit                                                                                                                                          | Foundation            | Concre                | te Slab                   | None             |                                         | ea Sq. Ft. <u>1,688</u>     | Type FHA                      |
|                                       | # of Stories           | 2                                                                                                                                                   | Exterior Walls        | Hardie                | Crawl S                   | pace None        | e%                                      | Finished 85                 | Fuel Gas                      |
|                                       | Type 🔀 Det.            | Att.                                                                                                                                                | Roof Surface          | Comp.                 | Shingle Baseme            |                  |                                         | iling Drywall               |                               |
|                                       | Design (Style)         | Colonial                                                                                                                                            | Gutters & Dwnspt      |                       |                           | ump              | Wa                                      | Drywall/C                   | onc Cooling                   |
|                                       | Existing               | Proposed Und.Cons.                                                                                                                                  | Window Type           | DH/Csr                | _                         | ess 🗀            | Flo                                     |                             |                               |
|                                       | Actual Age (Yrs.)      | 9                                                                                                                                                   | Storm/Screens         | Y/Y                   | Settlem                   |                  | e Noted 0u                              | tside Entry Yes             | Other                         |
|                                       | Effective Age (Yrs.)   | 2                                                                                                                                                   | -                     | 1/1                   | Infestat                  | 11011            | 0 110100                                | 165                         |                               |
| TS                                    | Interior Description   |                                                                                                                                                     | Appliances            | Attic                 | None Amenities            | ino( )           | Noted                                   |                             | Car Storage None              |
| N                                     | Floors                 | \\/  /T:  -                                                                                                                                         | Refrigerator          |                       | Fireplace(s) #            |                  | Woodsto                                 | ve(s) # 0                   | I                             |
| EN                                    | Walls                  | Wood/Tile                                                                                                                                           |                       |                       |                           | <u> </u>         | *************************************** | ve(s) # <u>0</u>            |                               |
| S                                     |                        | Drywall                                                                                                                                             | Range/Oven            | Drop Stair            |                           |                  |                                         | -                           | l ₂ ——                        |
| AP                                    | Trim/Finish            | Wood/Paint/Stain                                                                                                                                    | Disposal              | Scuttle               |                           | None             |                                         |                             | Detach. 0                     |
|                                       | Bath Floor             | Tile                                                                                                                                                | Dishwasher            | Doorway               |                           | Open             |                                         |                             | Bitin 3                       |
| F                                     | Bath Wainscot          | Drywall/Tile                                                                                                                                        | Fan/Hood              | Floor                 |                           | None             |                                         |                             | CarportO                      |
| 님                                     | Doors                  | Wood                                                                                                                                                | Microwave             | Heated                | Pool                      | None             |                                         |                             | Driveway 3                    |
| O                                     |                        |                                                                                                                                                     | Washer/Dryer          | Finished              |                           |                  |                                         |                             | Surface Asphalt               |
| P                                     | Finished area above    | grade contains:                                                                                                                                     | 9 Room                | S                     | 4 Bedrooms                | 3.1              | Bath(s)                                 | 3,793 Square Feet of G      | iross Living Area Above Grade |
| <b>DESCRIPTION OF THE IMPROVEMENT</b> | Additional features:   | Standard                                                                                                                                            |                       |                       |                           |                  |                                         |                             |                               |
| ES                                    |                        |                                                                                                                                                     |                       |                       |                           |                  |                                         |                             |                               |
|                                       | Describe the condition | n of the property (including physic                                                                                                                 | cal, functional and e | xternal obsolescence  | e):                       | The              | subject is fai                          | rly new construction        | , of good quality finishes    |
|                                       |                        |                                                                                                                                                     |                       |                       | •                         |                  | -                                       |                             | ct is located "club side"     |
|                                       |                        | ey Golf & Country Clu                                                                                                                               |                       |                       | •                         |                  |                                         |                             |                               |
|                                       |                        | egative influence. To                                                                                                                               |                       | •                     |                           | ., 300/5         | or property D                           | asic ap to a main a         | j (i idimili i pho),          |
|                                       | willon is a lit        | gauve miluence. 10                                                                                                                                  | UIIUUL 13 č           | uvciaye 10            | oduoit.                   |                  |                                         |                             |                               |
|                                       |                        |                                                                                                                                                     |                       |                       |                           |                  |                                         |                             |                               |
|                                       | l                      |                                                                                                                                                     |                       |                       |                           |                  |                                         |                             |                               |

Page # 2 RESIDENTIAL APPRAISAL REPORT File No.: ARA01245 the subject property for the three years prior to the effective date of this appraisal. Data Source(s) NJMLS/ Tax Records Analysis of sale/transfer history and/or any current agreement of sale/listing: 1st Prior Subject Sale/Transfer Any prior sale of the subject within the Date 08/11/2022 past 3 years and any prior sales of the comparables within the past year are noted. Price: 1.515.000 **RANSFER** Source(s): Tax Records 2nd Prior Subject Sale/Transfer Date 11/06/2019 Price: 1.188.000 njactb.org SALES COMPARISON APPROACH TO VALUE (if developed) The Sales Comparison Approach was not developed for this appraisal. COMPARABLE SALE # 2 COMPARABLE SALE # 3 FEATURE SUBJECT COMPARABLE SALE # 1 32 Lakeside Dr 46 Joshua Dr 1 Lost Tree Ln 209 Grove St Ramsey, NJ 07446 Ramsey, NJ 07446 Ramsey, NJ 07446 Ramsey, NJ 07446 Proximity to Subject 1.68 miles W 1.58 miles NW 1.61 miles NW Sale Price N/A 1,625,000 1,330,000 1,511,000 Sale Price/GLA 408.60 /sq.ft. 348.99 /sq.ft. 357.72 /sq.ft. Data Source(s) Inspection NJMLS#23016722:DOM 24 NJMLS#23001671;DOM 17 NJMLS#22001507;DOM 172 Verification Source(s) Tax Records Tax Records Tax Records Tax Records DESCRIPTION VALUE ADJUSTMENTS DESCRIPTION + (-) \$ Adjust. DESCRIPTION +(-) \$ Adjust. DESCRIPTION +(-) \$ Adjust. Sales or Financing N/A Arm's Length Arm's Lenath Arm's Lenath Concessions Cash Conventional Fin **FHA** Date of Sale/Time N/A 07/20/2023 03/30/2023 +22,200 01/15/2024 Rights Appraised Fee Simple Fee Simple Fee Simple Fee Simple Location Average Average Average(-) +10,000 Average Site -21,174 40,249sf -60,942 19.940sf 26.998sf -60.927 40.254sf View Avg/Residential Avg/Residential Avg/Residential Avg/Residential Design (Style) Colonial Colonial Colonial Colonial Quality of Construction Average(+) Average(+) Average(+) Average(+) Age +18 500 17 46 9 0|1 Condition Good Average(+) +50,000 Average(+) +50,000 New -50.000 Above Grade Bdrms Baths Total Bdrms Baths Total Bdrms Baths Total Bdrms Baths Total Room Count 9 4 3.1 9 5 -7.500 9 5 +7,500 8 3.1 Gross Living Area 3,793 sq.ft. 3,977 sq.ft. 3,811 sq.ft. 4,224 sq.ft. -18,400 -43,100 Basement & Finished Full Basement Full Basement **Full Basement** Full Basement Rooms Below Grade Fin.w/BA Fin.w/BA Fin.w/.1 BA +7,500 Unfinished +25,000 Functional Utility Average Average Average Average Heating/Cooling FHA/CAC HWBB/CAC 0 HWBB/CAC 0 FHA/CAC Energy Efficient Items None None None None Garage/Carport +7,500 3 Car Garage +7,500 3 Car Garage 2 Car Garage 2 Car Garage Porch/Patio/Deck Patio +3,000 Patio Porch/Patio Porch/Patio +3,000 Fireplace 1 Frpl 1 dual Frpl. 0 2 Frpl -3,000 1 Frpl Additional Amenities None Outdoor Frpl. -2,000 None None Additional Amenities None None None None Ramsey G&CC Yes (club side) No +10,000 No +10,000 No +10,000 Good +25,000 Average(+) Curb Appeal +25,000 Good Average(+) Net Adjustment (Total)  $\mathbf{X}$  -**X** + 61,926 **X** + -108,542 71,273 Adjusted Sale Price 3.8 5.4 7.2 of Comparables 9.9 1,686,926 15.0 1,401,273 13.2 1,402,458 Summary of Sales Comparison Approach Sale dates are closed. Sales were selected that are the most recent, similar and proximate to the subject property. In order to adequately determine an opinion of value, comparable sales have been utilized. Due to a paucity of comparable sales within Ramsey Golf & Country Club (RGCC), the appraiser has included sales from other areas in Ramsey. Although RGCC has been historically sought after, recent trends indicate homes outside of the neighborhood are receiving more and higher offers due in part to increasing mandatory fees within RGCC which are currently \$412/month dues plus \$300/quarter food and beverage fee (which is temporarily waived due to clubhouse remodeling). Location adjustments are made reflective of dead-end street locations and/or busy road locations. View adjustments reflect comparables Site adjusted at \$4/sf with the exception of comparable #4 which is adjusted at \$2/sf as it is excess land that, based on the assessor's map, does not appear to be subdivideable. GLA adjustments were made at \$100 per square foot based on historical data analysis. Bedroom count considered in GLA adjustment. Bathrooms adjusted at \$15,000/full and \$7500/half. In order to bracket as many of the subject's primary features as possible, it was necessary to expand the comparable search beyond the subject's immediate neighborhood. Other adjustments have been made for differing amenities. A condition adjustment has been made to comparables #1,2,4, 6, 7 & 8 reflective of their lower level of updates and maintenance. Condition adjustment has also been made to comparable #3 & 5 reflective of brand new construction. The opinion of value in this report is based on the consideration of all 8 comparable sales and/or pendings provided.

|   |   | Indicated Value by Sales Comparison Approach \$ |
|---|---|-------------------------------------------------|
| ĺ | G | <b>PRESIDENTIAL</b>                             |

1.500.000

RESIDENTIAL APPRAISAL REPORT File No.: ARA01245 The Cost Approach was not developed for this appraisal. Provide adequate information for replication of the following cost figures and calculations. Support for the opinion of site value (summary of comparable land sales or other methods for estimating site value): Due to a lack of comparable land sale data, the appraiser extracted the value of the land based of the ratio of assessments. Land to value ratios in Ramsey range from 45% - 75% and average 60% - this is typical to the area. REPRODUCTION OR OPINION OF SITE VALUE REPLACEMENT COST NEW 450.000 3,793 Sq.Ft. @\$ DWELLING =\$ Local builders 225.00 853,425 1,688 Sq.Ft. @ \$ Quality rating from cost service: Effective date of cost data: =\$ Ava Current Basement 100.00 168,800 Comments on Cost Approach (gross living area calculations, depreciation, etc.): Sq.Ft. @ \$ =\$ Sa.Ft. @ \$ =\$ Cost estimates based on data provided by local builders and/or Sq.Ft. @ \$ =\$ Marshall and Swift handbooks. =\$ Additional Amenities 25,000 792 Sq.Ft. @ \$ =\$ Garage/Carport 50.00 39,600 Total Estimate of Cost-New =\$ 1,086,825 External Less Physical Functional Land value ratio is typical for the area =\$( Depreciation 21,737 21,737<sup>)</sup> Depreciated Cost of Improvements =\$ 1,065,088 "As-is" Value of Site Improvements =\$ 10,000 =\$ 98 Years INDICATED VALUE BY COST APPROACH Estimated Remaining Economic Life (if required): =\$ 1,525,088 The Income Approach was not developed for this appraisal INCOME APPROACH TO VALUE (if developed) Estimated Monthly Market Rent \$ X Gross Rent Multiplier Indicated Value by Income Approach Summary of Income Approach (including support for market rent and GRM): NOT APPLICABLE PROJECT INFORMATION FOR PUDs (if applicable) The Subject is part of a Planned Unit Development. Legal Name of Project: Describe common elements and recreational facilities: Indicated Value by: Sales Comparison Approach \$ Cost Approach (if developed) \$ Income Approach (if developed) \$ 1,500,000 1,525,088 Final Reconciliation All weight is given to the sales comparison approach. Income approach not developed as there is insufficient data available to determine a Gross Rent Multiplier. Cost approach considered in support of Sales Comparison This appraisal is made 📈 "as is", 🗌 subject to completion per plans and specifications on the basis of a Hypothetical Condition that the improvements have been completed, 🔲 subject to the following repairs or alterations on the basis of a Hypothetical Condition that the repairs or alterations have been completed, 🦳 subject to the following required inspection based on the Extraordinary Assumption that the condition or deficiency does not require alteration or repair: This appraisal is intended solely for the client's use in determining current market value and may not be used for a mortgage transaction. This report is also subject to other Hypothetical Conditions and/or Extraordinary Assumptions as specified in the attached addenda. indicated below, defined Scope of Work, degree of inspection of the subject property, as Statement of Assumptions and Limiting Conditions, and Appraiser's Certifications, my (our) Opinion of the Market Value (or other specified value type), as defined herein, of the real property that is the subject , as of: 01/22/2024 , which is the effective date of this appraisal. 1.475.000 If indicated above, this Opinion of Value is subject to Hypothetical Conditions and/or Extraordinary Assumptions included in this report. See attached addenda. true and complete copy of this report contains 20 pages, including exhibits which are considered an integral part of the report. This appraisal report may not be properly understood without reference to the information contained in the complete report. Attached Exhibits: Scope of Work ★ Limiting Cond./Certifications Narrative Addendum N Photograph Addenda X Sketch Addendum Cost Addendum  $\ \square$  Flood Addendum Map Addenda Additional Sales Manuf. House Addendum Extraordinary Assumptions Hypothetical Conditions Stephen Ferreri Joseph Gumataotao E-Mail: Joey@mogul.club Address: 32 Lakeside Dr Ramsey, NJ 07446 APPRAISER SUPERVISORY APPRAISER (if required) or CO-APPRAISER (if applicable) Supervisory or Appraiser Name: Co-Appraiser Name Jennifer M Carpenter Company: American Realty Appraisals Company: Phone: (732) 598-9811 hone E-Mail: evan@arappraisals.com F-Mail Date of Report (Signature): Date of Report (Signature): 01/26/2024 01/26/2024 License or Certification #: 42RC00256200 State: License or Certification #: State: NJ NJ Designation: Designation: **SCREA** Expiration Date of License or Certification: Expiration Date of License or Certification: 12/31/2025 12/31/2025

Interior & Exterior

01/22/2024

Inspection of Subject:

Date of Inspection:

Inspection of Subject:

Date of Inspection:

Interior & Exterior

Exterior Only

Exterior Only

None

| FEATURE                                    |              | JBJEC  | I.         |            |                  | IPARABLE SALE    | # 4             |              |                        | ARABLE S             | ALE #    | <sup>#</sup> 5  |       |                            | PARABLE SAL | E# 6     |                   |
|--------------------------------------------|--------------|--------|------------|------------|------------------|------------------|-----------------|--------------|------------------------|----------------------|----------|-----------------|-------|----------------------------|-------------|----------|-------------------|
| Address 32 Lakeside I                      | Dr           |        |            | 145        | Cante            | erbury Dr        |                 | 102 1        | N Spru                 | ıce St               |          |                 | 12 C  | arriag                     | e Ln        |          |                   |
| Ramsey, NJ (                               | 07446        |        |            | Ran        | nsey, I          | NJ 07446         |                 | Ram          | sey, N                 | J 0744               | 16       |                 |       | _                          | NJ 07446    |          |                   |
| roximity to Subject                        |              |        |            |            | miles            |                  |                 | 0.73         | miles                  | NW                   |          |                 | 2.02  | miles                      |             |          |                   |
| ale Price                                  | \$           |        | N/A        |            |                  | \$               | 1,625,000       |              |                        |                      | \$       | 1,350,000       |       |                            | 8           | 1,3      | 50,               |
| Sale Price/GLA                             | \$           |        | /sq.ft.    | +          |                  | 41 /sq.ft.       |                 | \$           |                        | 2 /sq.ft.            |          |                 | \$    |                            | 22 /sq.ft.  |          |                   |
| Data Source(s)                             | Inspection   |        |            | 1          |                  |                  | ; DOM 105       |              |                        | 03110                | 2;D      | OM 32           |       |                            | 3004505;    | B MOD    |                   |
| Verification Source(s)  VALUE ADJUSTMENTS  | Tax Rec      | ord:   |            | Tax        | Reco             |                  | ⊥(_) ¢ Adinat   |              | Record<br>DESCRIP      |                      | -        | ⊥(_) € Adinot   |       | Recor<br>DESCRIF           |             | 1/16     | Δdi               |
| Sales or Financing                         |              | וויוות | IUN        | Δ          |                  |                  | +(-) \$ Adjust. |              |                        |                      | +        | +(-) \$ Adjust. |       |                            |             | +(-)\$   | AUJU              |
| Sales of Finalicing<br>Concessions         | N/A          |        |            | 1          | 's Len           | igth<br>nal Fin. |                 |              | s Leng                 | •                    |          |                 |       | s Len                      | yın         |          |                   |
| Date of Sale/Time                          | N/A          |        |            | -          | ventio<br>20/202 |                  |                 |              | ventior<br>4/2022      | <u>nal Fin.</u><br>o | +        | +50.600         | Unkr  |                            | 3           |          | 11,               |
| Rights Appraised                           | Fee Sim      | nle    |            |            | 0/202<br> Simp   |                  |                 |              | 4/2022<br>Simple       |                      | +        | +50,000         |       | 3/202<br>Simpl             |             | +        | 11,               |
| Location                                   | Average      | •      |            |            | rage             |                  |                 | Avera        | •                      |                      |          |                 |       | age(+                      |             | <u> </u> | 10,               |
| Site                                       | 19,940st     |        |            |            | 60sf             |                  | -121,640        |              |                        |                      |          | +21,924         |       |                            |             |          | 23,               |
| View                                       | Avg/Res      |        | ntial      |            | (+) Wa           | ater             | -5,000          |              |                        | ential               |          | - 21,021        |       | ·/Golf                     |             |          | -5,               |
| Design (Style)                             | Colonial     |        |            | _          | nial             |                  | 5,000           | Colo         |                        |                      |          |                 | Colo  |                            |             |          | -,                |
| Quality of Construction                    | Average      | (+)    |            | Ave        | rage(+           | +)               |                 | Avera        | age(+)                 | )                    |          |                 |       | age(+                      | ·)          |          |                   |
| Age                                        | 9            |        |            | 19         |                  |                  | +5,000          |              |                        |                      |          | 0               | 38    |                            |             | +        | 14,               |
| Condition                                  | Good         |        |            | _          | rage             |                  | +100,000        |              |                        |                      |          | -50,000         |       | age (-                     | +)          |          | 50,               |
| Above Grade                                | Total Bdrr   | ns     | Baths      | Total      | Bdrms            | Baths            |                 | Total        | Bdrms                  | Baths                |          |                 | Total | Bdrms                      | Baths       |          |                   |
| Room Count                                 | 9 4          |        | 3.1        | 10         | 5                | 3.1              | 0               | 9            | 5                      | 3.1                  |          | 0               | 8     | 5                          | 3           |          | +7,               |
| Gross Living Area                          |              |        | 793 sq.ft. |            |                  | 1,283 sq.ft.     | -49,000         |              |                        | ,238 <sup>sq</sup>   | q.ft.    | +55,500         |       |                            | 3,228 sq.ft | +        | 56,               |
| Basement & Finished                        | Full Bas     |        | ent        | 1          | Baser            |                  |                 |              | Basem                  |                      |          |                 |       | 3aser                      | nent        |          |                   |
| Rooms Below Grade                          | Fin.w/B/     |        |            |            | w/.1 B           | Α                | +7,500          |              |                        | ١                    | $\perp$  | +7,500          |       |                            |             |          |                   |
| Functional Utility                         | Average      |        |            |            | rage             |                  |                 | Aver         |                        |                      | $\dashv$ |                 | Aver  |                            |             |          |                   |
| Heating/Cooling                            | FHA/CA       | C_     |            | _          | /CAC             |                  |                 |              | /CAC                   |                      | $\dashv$ |                 |       | BB/CA                      | C           |          |                   |
| Energy Efficient Items<br>Garage/Carport   | None         |        |            | Non        |                  |                  |                 | None         |                        |                      | +        | . 7 505         | None  |                            |             |          |                   |
| aarage/carport<br>Porch/Patio/Deck         | 3 Car Ga     |        |            |            | ar Gar           |                  | 0.000           |              | r Gara                 | ige                  | +        | +7,500          |       |                            |             |          | +7 <u>,</u>       |
|                                            | Porch/Pa     | atio   |            |            |                  | io/Deck          | -3,000          |              |                        |                      | +        | +3,000          |       |                            | or/Patio    |          | -4,               |
| Fireplace<br>Additional Amenities          | 1 Frpl.      |        |            | 1 Fr       |                  |                  |                 | 1 Frp        |                        |                      | +        |                 | 1 Frp |                            |             |          | 50                |
| Additional Amenities  Additional Amenities | None<br>None |        |            | Non<br>Non |                  |                  |                 | None<br>None |                        |                      | +        |                 | IG Po |                            |             | -        | 50,               |
| Ramsey G&CC                                | Yes (clu     | h ei   | de)        | +          |                  | lub side)        | +5,000          |              | <u>-</u>               |                      | +        | +10,000         |       | ,                          |             |          | 10,               |
| Curb Appeal                                | Good         | ان د   | u0/        | Goo        | •                | nab siuc)        | . 3,000         | Good         | d                      |                      | $\dashv$ | 10,000          |       | age(+                      | .)          |          | 10,<br>25,        |
| Net Adjustment (Total)                     | Sou          |        |            | 500        | u<br>  +         | <b>X</b> - \$    | -61,140         |              | <u>u</u><br><b>(</b> + | Π-                   | \$       | 106,024         |       | <u>age(+</u><br><b>(</b> + | )<br>       |          | <u>25,</u><br>89, |
| Adjusted Sale Price                        |              |        |            |            |                  | 3.8              | -01,140         |              | •                      | 7.9                  | Ė        | 100,024         |       | 4                          | 6.7         |          | JJ,               |
| of Comparables                             |              |        |            |            |                  |                  |                 |              |                        |                      |          |                 |       |                            |             |          |                   |
|                                            | pproach      |        | see        | page       | ∋ 2              | 18.2 \$          | 1,563,860       |              |                        | 15.3                 | \$       | 1,456,024       |       |                            | 20.3        | 1,4      | 39,               |
| Summary of Sales Comparison Ap             | pproach      |        | see        | pag        | e 2              |                  | 1,563,860       |              |                        |                      | \$       | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | pproach      |        | see        | page       | e 2              |                  | 1,563,860       |              |                        |                      | s        | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | pproach      |        | see        | page       | e 2              |                  | 1,563,860       |              |                        |                      | s        | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | pproach      |        | see        | page       | e 2              |                  | 1,563,860       |              |                        |                      | s        | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | <br>pproach  |        | see        | page       | e 2              |                  | 1,563,860       |              |                        |                      | \$       | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | <br>pproach  |        | see        | page       | e 2              |                  | 1,563,860       |              |                        |                      | \$       | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | pproach      |        | see        | page       | e 2              |                  | 1,563,860       |              |                        |                      | \$       | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | pproach      |        | see        | page       | ≥ 2              |                  | 1,563,860       |              |                        |                      | \$       | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | pproach      |        | see        | Page       | ≥ 2              |                  | 1,563,860       |              |                        |                      | S        | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | pproach      |        | see        | Page Page  | ⇒2               |                  | 1,563,860       |              |                        |                      | s        | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | pproach      |        | see        | ₽ pag      | ⇒2               |                  | 1,563,860       |              |                        |                      | <u> </u> | 1,456,024       |       |                            |             | 1,4      | 39,               |
| •                                          | l<br>oproach |        | see        | pag.       | ⇒2               |                  | 1,563,860       |              |                        |                      | \$       | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | l<br>oproach |        | see        | pag.       | 2                |                  | 1,563,860       |              |                        |                      | s        | 1,456,024       |       |                            |             | 1,4      | 39,               |
| •                                          | )<br>Oproach |        | see        | page       | 2                |                  | 1,563,860       |              |                        |                      | s        | 1,456,024       |       |                            |             | 1,4      | 39,               |
| •                                          | )<br>Oproach |        | see        | page       | 9 2              |                  | 1,563,860       |              |                        |                      | \$       | 1,456,024       |       |                            |             | 1,4      | 39,               |
| •                                          | )<br>Oproach |        | see        | page       | 9 2              |                  | 1,563,860       |              |                        |                      | \$       | 1,456,024       |       |                            |             | 1,4      | 39,               |
| •                                          | )<br>Oproach |        | see        | page       | 9 2              |                  | 1,563,860       |              |                        |                      | \$       | 1,456,024       |       |                            |             | 1,4      | 39,               |
| •                                          | )<br>Oproach |        | see        | p page     | ∋ 2              |                  | 1,563,860       |              |                        |                      | \$       | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | )<br>Oproach |        | see        | p page     | ∋ 2              |                  | 1,563,860       |              |                        |                      | s        | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | )<br>Oproach |        | see        | page       | ∋ 2              |                  | 1,563,860       |              |                        |                      | s        | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | )<br>Oproach |        | see        | page       | ∋ 2              |                  | 1,563,860       |              |                        |                      |          | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | )<br>Oproach |        | see        | page       | ∋ 2              |                  | 1,563,860       |              |                        |                      | s        | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | )<br>Oproach |        | see        | page       | 9 2              |                  | 1,563,860       |              |                        |                      | s        | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | )<br>oproach |        | see        | p page     | 9 2              |                  | 1,563,860       |              |                        |                      |          | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | )<br>oproach |        | see        | p page     | 9 2              |                  | 1,563,860       |              |                        |                      |          | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | ) oproach    |        | See        | t page     | 9 2              |                  | 1,563,860       |              |                        |                      |          | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | )<br>Oproach |        | See        | t page     | 9 2              |                  | 1,563,860       |              |                        |                      |          | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | )<br>Oproach |        | See        | t page     | 9 2              |                  | 1,563,860       |              |                        |                      |          | 1,456,024       |       |                            |             | 1,4      | 39,               |
|                                            | )<br>Oproach |        | See        | t page     | ∋ 2              |                  | 1,563,860       |              |                        |                      |          | 1,456,024       |       |                            |             | 1,4      | 339,              |
|                                            | )<br>Oproach |        | See        | t page     | 9 2              |                  | 1,563,860       |              |                        |                      |          | 1,456,024       |       |                            |             | 1,4      | 9,000             |
|                                            | ) oproach    |        | See        | t page     | 9 2              |                  | 1,563,860       |              |                        |                      |          | 1,456,024       |       |                            |             | 1,4      |                   |



ADDITIONAL COMPARABLE SALES ARA01245 COMPARABLE SALE # COMPARABLE SALE # 9 32 Lakeside Dr 105 Deer Trl 217 Canterbury Dr Ramsey, NJ 07446 Ramsey, NJ 07446 Ramsey, NJ 07446 Proximity to Subject 2.18 miles W 0.35 miles W Sale Price N/A 1,405,000 1,179,000 Sale Price/GLA 432.57 /sq.ft. 404.74 /sq.ft. /sq.ft. Data Source(s) NJMLS #23005426; DOM 6 NJMLS #23035092; DOM 12 Inspection Verification Source(s) Tax Records

DESCRIPTION Tax Records

DESCRIPTION Tax Records

DESCRIPTION VALUE ADJUSTMENTS DESCRIPTION +(-) \$ Adjust. +(-) \$ Adjust. +(-) \$ Adjust. N/A Arm's Length Arm's Length Concessions Cash Under Contract Date of Sale/Time N/A 04/23/2023 +17,600 UCD:11/27/2023 Rights Appraised Fee Simple Fee Simple Fee Simple Location Average Average Average Site +10,938 19,940sf 42,427sf -67,461 16,294sf View Avg/Residential Avg/Residential -5,000 Avg(+) Golf Design (Style) Colonial Colonial Split Level +10,000 Quality of Construction Average(+) Average(+) Average(+) 55 +23,000 15 Condition Good Average(+) +50,000 Average(+) +25,000 Above Grade Bdrms Bdrms Baths Baths Baths Total Total Bdrms Total Room Count 4 9 4 3.1 8 2.1 +15,000 8 4 +15,000 2.1 3,248 sq.ft. Gross Living Area 2,913 sq.ft. sq.ft. 3,793 sq.ft. +54,500 +88,000 Basement & Finished Full Basement Full Basement +10,000 Crawl Space Rooms Below Grade Fin.w/BA Part Fin. +20,000 N/A +25,000 Functional Utility Average Average Average Heating/Cooling FHA/CAC HWBB/CAC 0 FHA/CAC Energy Efficient Items None None None Garage/Carport 3 Car Garage 2 Car Garage +7,500 1 Car Garage +15,000 Porch/Patio/Deck Porch/Patio Porch/Patio Porch/Patio 1 Frpl. 2 Frpl. -3,000 1 Frpl. Fireplace -3,000 Additional Amenities None None Generator Additional Amenities None None None Ramsey G&CC Yes (club side) No +10,000 Yes (not club side) +5,000 +25,000 Average(+) Curb Appeal Good Average(+) +25,000 Net Adjustment (Total) 152,139 220,938 Adjusted Sale Price 10.8 18.7 0.0 of Comparables 20.9 1,557,139 20.1 1,399,938 0.0 Summary of Sales Comparison Approach



#### Supplemental Addendum

File No. ARA01245 Borrower/Client N/A Property Address 32 Lakeside Dr Zip Code County Bergen State NJ 07446 Ramsev Lender

#### **COMMENT ADDENDUM**

#### **Adverse Environmental Conditions**

In this appraisal assignment, the existence of potentially hazardous material used in the construction or maintenance of the improvements, such as the presence of urea-formaldehyde insulation and /or the existence of toxic radon waste gas, which may or may not be present on the property is not observed by the appraiser. Nor does the appraiser have any knowledge of the existence of such materials on or in the property. The appraisers are not qualified to detect such substances. The existence of urea-formaldehyde foam insulation or other potentially hazardous materials may have an effect on the value of the property. The appraisers urge the client to retain an expert in this field if so desired.

#### **Final Reconciliation**

This is an appraisal report as defined by the appraisal standards board of the Appraisal Foundation. The sales comparison approach is given the greatest weight as it best reflects the actions of buyers and sellers in this marketplace. There have been few transactions of comparable homes that were rented at the time of sale. Due to the lack of sufficient and reliable data, the income approach has not been utilized in this report. The appraiser has no present or contemplated future interest in the subject property being appraised. The employment of the appraiser is not based upon the appraiser estimating a specific value or value range. No personal property is considered within this report. It is assumed within this report that there are no structural defects hidden by floor or wall coverings or any hidden or unapparent conditions that would have an impact on the value or marketability of the subject property. The appraiser does not profess to have the skill or expertise needed to make such inspections. The analysis, opinions and conclusions are developed and this report is prepared in conformity with the uniform standards of professional practice.

#### Signature(s)

The signature(s) is (are) electronic and should be considered original.

#### FIRREA/USPAP Addendum:

The appraisers are not home inspectors. This report should not be relied upon to disclose any conditions present in the subject property. The appraisal report does not guarantee that the property is free of defects. A professional home inspection is recommended.

#### PHOTO CERTIFICATION:

The photographs in this report are digital photos utilizing imaging technology. Some internet photos may have been used which better depict the comparable at the time of sale or in instances where a photo cannot be taken without trespassing.

## **Subject Photo Page**

| Borrower/Client  | N/A            |        |        |      |    |          |       |  |
|------------------|----------------|--------|--------|------|----|----------|-------|--|
| Property Address | 32 Lakeside Dr |        |        |      |    |          |       |  |
| City             | Ramsey         | County | Bergen | Stat | NJ | Zip Code | 07446 |  |
| Lender           |                |        |        |      |    |          |       |  |



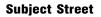
## **Subject Front**

32 Lakeside Dr Sales Price N/A Gross Living Area 3,793 Total Rooms 9 Total Bedrooms 4 Total Bathrooms 3.1 Average Avg/Residential Location View Site 19,940sf Quality Average(+)

Age





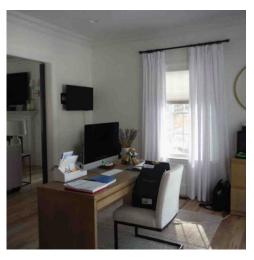




| Borrower/Client  | N/A            |        |        |       |    |          |       |  |
|------------------|----------------|--------|--------|-------|----|----------|-------|--|
| Property Address | 32 Lakeside Dr |        |        |       |    |          |       |  |
| City             | Ramsey         | County | Bergen | State | NJ | Zip Code | 07446 |  |
| Lender           |                |        |        |       |    |          |       |  |



Dining



Office/Living



Mudroom



1/2 bath

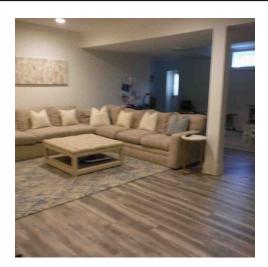


Laundry



Kitchen (original photo file corrupted)

| Borrower/Client  | N/A            |        |        |       |    |          |       |  |
|------------------|----------------|--------|--------|-------|----|----------|-------|--|
| Property Address | 32 Lakeside Dr |        |        |       |    |          |       |  |
| City             | Ramsey         | County | Bergen | State | NJ | Zip Code | 07446 |  |
| Lender           |                |        |        |       |    |          |       |  |



**Rec room** 



**Basement** 



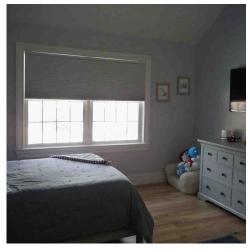
**Basement bath** 



**Basement gym** 

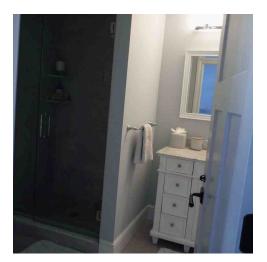


Mechanicals/unfinished basement area



**Bedroom** 

| Borrower/Client  | N/A            |        |        |      |    |          |       |  |
|------------------|----------------|--------|--------|------|----|----------|-------|--|
| Property Address | 32 Lakeside Dr |        |        |      |    |          |       |  |
| City             | Ramsey         | County | Bergen | Stat | NJ | Zip Code | 07446 |  |
| Lender           |                |        |        |      |    |          |       |  |



Jack & Jill bath



Closet



Closet



Bedroom



Bath



**Bedroom** 

| Borrower/Client  | N/A            |        |        |      |    |          |       |  |
|------------------|----------------|--------|--------|------|----|----------|-------|--|
| Property Address | 32 Lakeside Dr |        |        |      |    |          |       |  |
| City             | Ramsey         | County | Bergen | Stat | NJ | Zip Code | 07446 |  |
| Lender           |                |        |        |      |    |          |       |  |



Bath



Left side



Right side



Alternate street view

No photo No photo

## **Comparable Photo Page**

| Borrower/Client  | N/A            |        |        |       |    |          |       |  |
|------------------|----------------|--------|--------|-------|----|----------|-------|--|
| Property Address | 32 Lakeside Dr |        |        |       |    |          |       |  |
| City             | Ramsey         | County | Bergen | State | NJ | Zip Code | 07446 |  |
| Lender           | -              |        |        |       |    |          |       |  |



## Comparable 1

46 Joshua Dr

Prox. to Subject 1.61 miles NW 1,625,000 Sales Price Gross Living Area 3,977 Total Rooms 9 Total Bedrooms 5 Total Bathrooms Location Average View Avg/Residential 26,998sf Site Quality Average(+) Age 46



## Comparable 2

1 Lost Tree Ln

Prox. to Subject 1.68 miles W
Sales Price 1,330,000
Gross Living Area 3,811
Total Rooms 9
Total Bedrooms 5
Total Bathrooms 3

 Location
 Average(-)

 View
 Avg/Residential

 Site
 40,249sf

 Quality
 Average(+)

 Age
 17



#### Comparable 3

209 Grove St

1.58 miles NW Prox. to Subject Sales Price 1,511,000 Gross Living Area 4,224 Total Rooms 8 Total Bedrooms 4 Total Bathrooms 3.1 Location Average Avg/Residential View 40,254sf Site Quality Average(+) Age

## **Comparable Photo Page**

| Borrower/Client  | N/A            |        |        |       |    |          |       |  |
|------------------|----------------|--------|--------|-------|----|----------|-------|--|
| Property Address | 32 Lakeside Dr |        |        |       |    |          |       |  |
| City             | Ramsey         | County | Bergen | State | NJ | Zip Code | 07446 |  |
| Lender           |                |        |        |       |    |          |       |  |



## Comparable 4

145 Canterbury Dr

Prox. to Subject 0.33 miles W Sales Price 1,625,000 Gross Living Area 4,283 Total Rooms 10 Total Bedrooms 5 Total Bathrooms 3.1 Location Average View Avg(+) Water 80,760sf Site Average(+) Quality Age



## Comparable 5

102 N Spruce St

Prox. to Subject 0.73 miles NW Sales Price 1,350,000 3,238 Gross Living Area Total Rooms Total Bedrooms 5 Total Bathrooms 3.1 Location Average Avg/Residential View Site 12,632sf Quality Average(+) Age



### Comparable 6

12 Carriage Ln

2.02 miles W Prox. to Subject Sales Price 1,350,000 3,228 Gross Living Area Total Rooms 8 Total Bedrooms 5 Total Bathrooms

Location Average(+) Avg+/Golf View 27,704sf Site Quality Average(+) Age

## **Comparable Photo Page**

| Borrower/Client  | N/A            |        |        |       |    |          |       |  |
|------------------|----------------|--------|--------|-------|----|----------|-------|--|
| Property Address | 32 Lakeside Dr |        |        |       |    |          |       |  |
| City             | Ramsey         | County | Bergen | State | NJ | Zip Code | 07446 |  |
| Lender           |                |        |        |       |    |          |       |  |



## Comparable 7

105 Deer Trl

Prox. to Subject 2.18 miles W 1,405,000 Sale Price Gross Living Area 3,248 Total Rooms 8 Total Bedrooms 4 Total Bathrooms 2.1 Location Average View Avg/Residential 42,427sf Site Average(+) Quality Age 55



## Comparable 8

217 Canterbury Dr

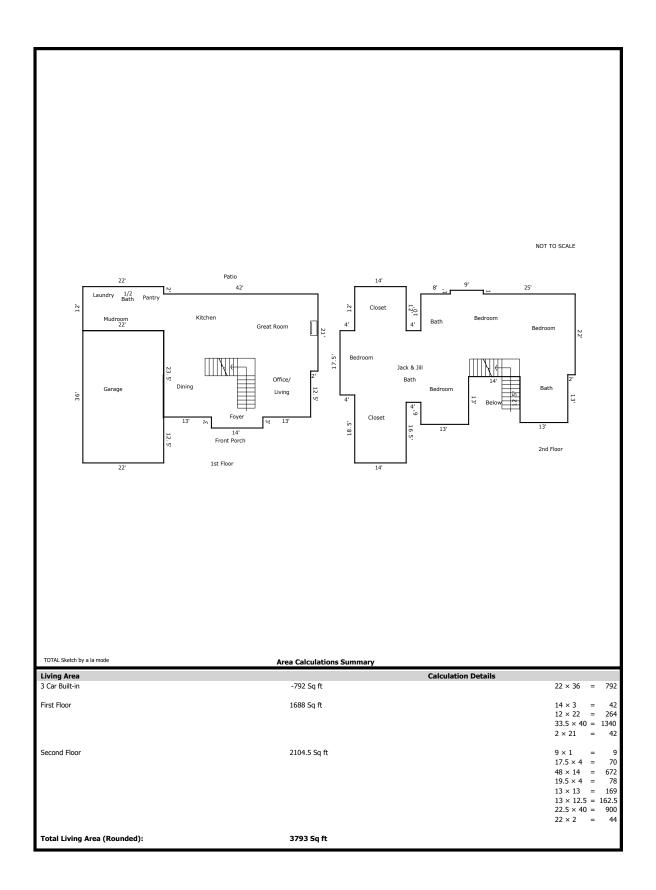
Prox. to Subject 0.35 miles W Sale Price 1,179,000 Gross Living Area 2,913 Total Rooms 8 Total Bedrooms Total Bathrooms 2.1 Location Average Avg(+) Golf View Site 16,294sf Average(+) Quality Age

#### Comparable 9

Prox. to Subject
Sale Price
Gross Living Area
Total Rooms
Total Bedrooms
Total Bathrooms
Location
View
Site
Quality
Age

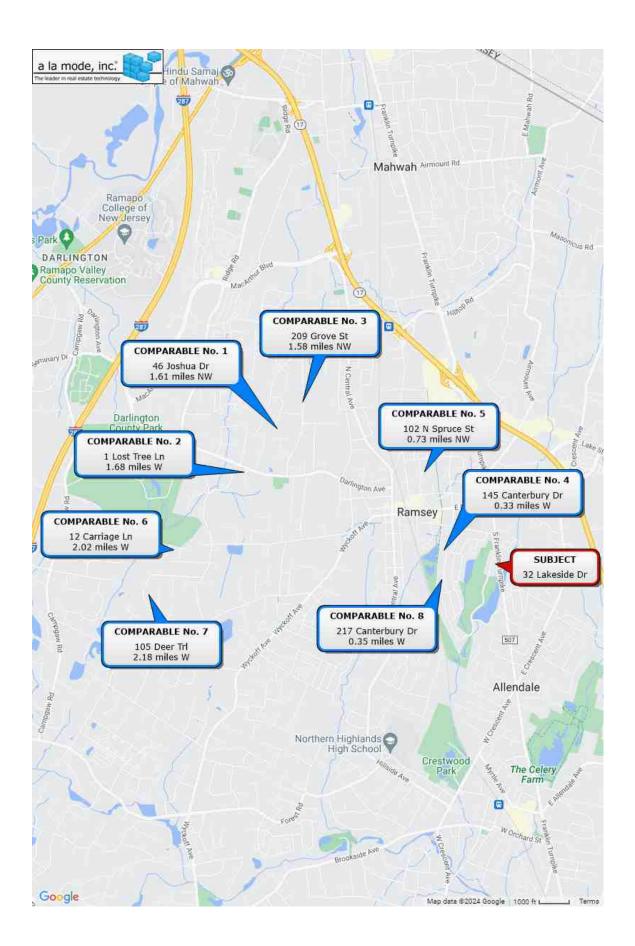
## **Building Sketch**

| Borrower/Client  | N/A            |        |        |       |    |          |       |  |
|------------------|----------------|--------|--------|-------|----|----------|-------|--|
| Property Address | 32 Lakeside Dr |        |        |       |    |          |       |  |
| City             | Ramsey         | County | Bergen | State | NJ | Zip Code | 07446 |  |
| Lender           |                |        |        |       |    |          |       |  |



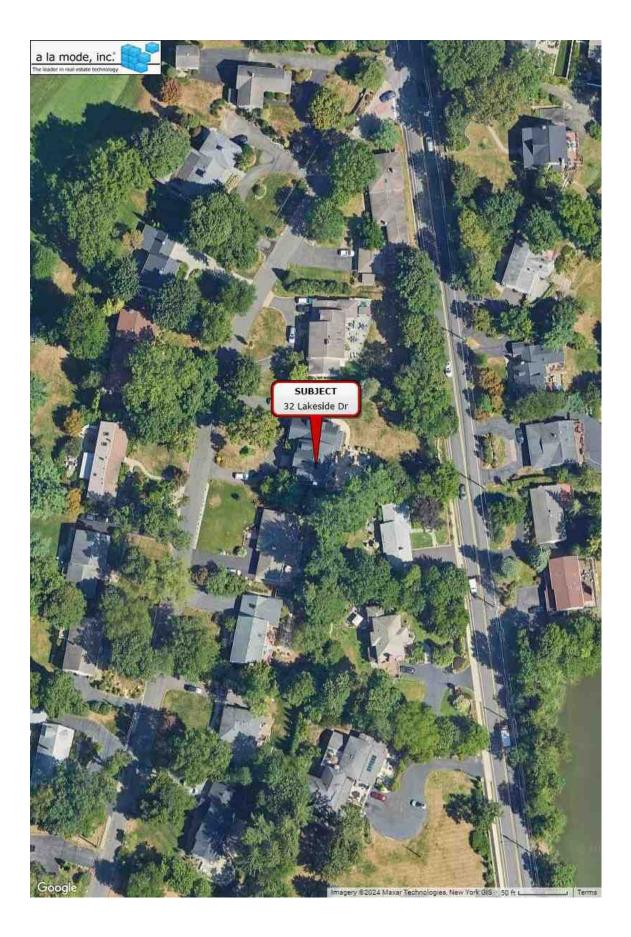
## **Location Map**

| Borrower/Client  | N/A            |        |        |       |    |          |       |  |
|------------------|----------------|--------|--------|-------|----|----------|-------|--|
| Property Address | 32 Lakeside Dr |        |        |       |    |          |       |  |
| City             | Ramsey         | County | Bergen | State | NJ | Zip Code | 07446 |  |
| Londor           |                |        |        |       |    |          |       |  |



# **Aerial Map**

| Borrower/Client  | N/A            |        |        |       |    |          |       |  |
|------------------|----------------|--------|--------|-------|----|----------|-------|--|
| Property Address | 32 Lakeside Dr |        |        |       |    |          |       |  |
| City             | Ramsey         | County | Bergen | State | NJ | Zip Code | 07446 |  |
| Landar           |                |        |        |       |    |          |       |  |



Page # 18

File No : ARA01245

## ssumptions I imiting Conditions & Scope of Work

| <u> </u>   | inpuono, Emmu          | g conditions a coope or      | TTOTIC          | AIVAUIZIJ       |
|------------|------------------------|------------------------------|-----------------|-----------------|
| Property A | ddress: 32 Lakeside Dr | <sup>City:</sup> Ramsey      | State: NJ       | Zip Code: 07446 |
| Client:    | Joseph Gumataotao      | Address: 431 Broad St, Ran   | nsey, NJ 07072  |                 |
| Appraiser: | Jennifer M Carpenter   | Address: 5 Fairhill Rd, West | field, NJ 07090 |                 |

#### STATEMENT OF ASSUMPTIONS & LIMITING CONDITIONS

- The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis

of it being under responsible ownership.

- The appraiser may have provided a sketch in the appraisal report to show approximate dimensions of the improvements, and any such

is included only to assist the reader of the report in visualizing the property and understanding the appraiser's determination of its size. Unless otherwise indicated, a Land Survey was not performed.

- If so indicated, the appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other

data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.

- The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.
- If the cost approach is included in this appraisal, the appraiser has estimated the value of the land in the cost approach at its highest and

use, and the improvements at their contributory value. These separate valuations of the land and improvements must not be used in conjunction

with any other appraisal and are invalid if they are so used. Unless otherwise specifically indicated, the cost approach value is not an

value, and should not be used as such.

- The appraiser has noted in the appraisal report any adverse conditions (including, but not limited to, needed repairs, depreciation, the presence

of hazardous wastes, toxic substances, etc.) observed during the inspection of the subject property, or that he or she became aware of

normal research involved in performing the appraisal. Unless otherwise stated in the appraisal report, the appraiser has no knowledge of any

hidden or unapparent conditions of the property, or adverse environmental conditions (including, but not limited to, the presence of

wastes, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and

makes no guarantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any

such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the

appraiser is not an expert in the field of environmental hazards, the appraisal report must not be considered as an environmental assessment

- The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such

that were furnished by other parties.

- The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice, and any applicable federal, state or local laws.
- If this appraisal is indicated as subject to satisfactory completion, repairs, or alterations, the appraiser has based his or her appraisal

and valuation conclusion on the assumption that completion of the improvements will be performed in a workmanlike manner.

- An appraiser's client is the party (or parties) who engage an appraiser in a specific assignment. Any other party acquiring this report from

client does not become a party to the appraiser-client relationship. Any persons receiving this appraisal report because of disclosure requirements applicable to the appraiser's client do not become intended users of this report unless specifically identified by the client at the time of the

assignment.

- The appraiser's written consent and approval must be obtained before this appraisal report can be conveyed by anyone to the public, through advertising, public relations, news, sales, or by means of any other media, or by its inclusion in a private or public database.
- An appraisal of real property is not a 'home inspection' and should not be construed as such. As part of the valuation process, the appraiser performs a non-invasive visual inventory that is not intended to reveal defects or detrimental conditions that are not readily apparent. The presence of such conditions or defects could adversely affect the appraiser's opinion of value. Clients with concerns about such potential negative factors are encouraged to engage the appropriate type of expert to investigate.

The Scope of Work is the type and extent of research and analyses performed in an appraisal assignment that is required to produce credible assignment results, given the nature of the appraisal problem, the specific requirements of the intended user(s) and the intended use of the appraisal report. Reliance upon this report, regardless of how acquired, by any party or for any use, other than those specified in this report

the Appraiser, is prohibited. The Opinion of Value that is the conclusion of this report is credible only within the context of the Scope of Work, Effective Date, the Date of Report, the Intended User(s), the Intended Use, the stated Assumptions and Limiting Conditions, any Hypothetical Conditions and/or Extraordinary Assumptions, and the Type of Value, as defined herein. The appraiser, appraisal firm, and related parties assume no obligation, liability, or accountability, and will not be responsible for any unauthorized use of this report or its conclusions.

Additional Comments (Scope of Work, Extraordinary Assumptions, Hypothetical Conditions, etc.):



Certifications File No.: ARA01245

| Property Addres | S: 32 Lakeside Dr    | <sup>City:</sup> Ramsey                     | State: NJ | Zip Code: 07446 |  |
|-----------------|----------------------|---------------------------------------------|-----------|-----------------|--|
| Client: J       | oseph Gumataotao     | Address: 431 Broad St, Ramsey, NJ 07072     |           |                 |  |
| Appraiser:      | Jennifer M Carpenter | Address: 5 Fairhill Rd, Westfield, NJ 07090 |           |                 |  |
|                 |                      |                                             |           |                 |  |

#### APPRAISER'S CERTIFICATION

I certify that, to the best of my knowledge and belief:

- The statements of fact contained in this report are true and correct.
- The credibility of this report, for the stated use by the stated user(s), of the reported analyses, opinions, and conclusions are limited only by

the reported assumptions and limiting conditions, and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.

- I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to the parties involved.
- Unless otherwise indicated, I have performed no services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.
- I have no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.
- My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction

in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.

- My analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice that were in effect at the time this report was prepared.
- I did not base, either partially or completely, my analysis and/or the opinion of value in the appraisal report on the race, color, religion, sex, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property, or of the present owners or occupants of the properties in the vicinity of the subject property.
- Unless otherwise indicated, I have made a personal inspection of the property that is the subject of this report.
- Unless otherwise indicated, no one provided significant real property appraisal assistance to the person(s) signing this certification.

#### **Additional Certifications:**

#### **DEFINITION OF MARKET VALUE \*:**

Market value means the most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

- 1. Buyer and seller are typically motivated;
- 2. Both parties are well informed or well advised and acting in what they consider their own best interests;
- 3. A reasonable time is allowed for exposure in the open market;
- 4. Payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and
- 5. The price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.
- \* This definition is from regulations published by federal regulatory agencies pursuant to Title XI of the Financial Institutions
  Reform, Recovery, and Enforcement Act (FIRREA) of 1989 between July 5, 1990, and August 24, 1990, by the Federal Reserve System
  (FRS), National Credit Union Administration (NCUA), Federal Deposit Insurance Corporation (FDIC), the Office of Thrift Supervision (OTS), an

|   | ( · · · · · · · · · · · · · · · · · · ·                                                                                                                           | the contract of the contract o |  |  |  |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|   | Client Contact: Stephen Ferreri C                                                                                                                                 | lient Name: Joseph Gumataotao                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|   | E-Mail: Joey@mogul.club Address:                                                                                                                                  | 431 Broad St, Ramsey, NJ 07072                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|   | APPRAISER                                                                                                                                                         | SUPERVISORY APPRAISER (if required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| ı |                                                                                                                                                                   | or CO-APPRAISER (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| 2 | Jest may t                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| 5 |                                                                                                                                                                   | Supervisory or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| ζ | Appraiser Name: Jennifer M Carpenter                                                                                                                              | Co-Appraiser Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| 5 | Company: American Realty Appraisals                                                                                                                               | Company:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| 9 | Phone: (732) 598-9811 Fax: N/A                                                                                                                                    | Phone: Fax:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
|   | E-Mail: evan@arappraisals.com                                                                                                                                     | E-Mail:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
|   | Date Report Signed: 01/26/2024                                                                                                                                    | Date Report Signed: 01/26/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|   | License or Certification #: 42RC00256200 State: NJ                                                                                                                | License or Certification #: State:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
|   | Designation: SCREA                                                                                                                                                | Designation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|   | Expiration Date of License or Certification: 12/31/2025                                                                                                           | Expiration Date of License or Certification:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|   | Inspection of Subject: Interior & Exterior  Exterior Only None                                                                                                    | Inspection of Subject: Interior & Exterior Exterior Only None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|   | Date of Inspection: 01/22/2024                                                                                                                                    | Date of Inspection:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
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#### License 2025

BACKGROUND AND MULTIPLE SECURITY FEATURES, PLEASE VERIFY AUTHENTICITY. State Of New Jersey

**New Jersey Office of the Attorney General Division of Consumer Affairs** 



THIS IS TO CERTIFY THAT THE Real Estate Appraisers Board

HAS CERTIFIED

Jennifer M. Carpenter 58 Mountain Ave. Hawthorne NJ 07506

FOR PRACTICE IN NEW JERSEY AS A(N): Cert Residential Appraiser

11/30/2023 TO 12/31/2025 VALID

42RC00256200 LICENSE/REGISTRATION/CERTIFICATION#